

45th Annual

Rockin' Cotton ... 2022

# Miles Cotton Fest

EST  
1977

**SATURDAY,  
SEPTEMBER 10**

*First Come,  
First Serve!*



## Food Booth Application

Name \_\_\_\_\_ Business Name (if Applicable) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone — Home \_\_\_\_\_ Cell \_\_\_\_\_

E-mail Address \_\_\_\_\_

★ ★ ★ Please Mark All That Applies To You: All Booths Are Approximately 10x10 ★ ★ ★

Please Note The Length Of Your Trailer INCLUDING Tongue = \_\_\_\_\_

(Please Be Accurate — This Measurement Is Very Important In The Planning Of Lining Up Trailers)

Number Of Food Booths: \_\_\_\_\_ Food Items To Be Sold: \_\_\_\_\_

*(If Your Trailer Exceeds More Than 10 Feet You Must Get Two Booths / 20 Feet — Three Booths)*

Postmarked By September 1, 2022 ..... \$125.00 Per 10x10 Booth \_\_\_\_\_

(Includes Electricity)

SALES TAX NUMBER: \_\_\_\_\_

**Mail To:**  
**Debra Elguezabal**  
**2805 Ricks Drive**  
**San Angelo, TX 76905**  
*Make Checks Payable To MPA*