

MILES COTTON FEST

46th
Annual

Saturday,
SEPTEMBER
9



*First Come,
First Serve!*

Food Booth Application

Name _____ Business Name (if Applicable) _____

Address _____ City _____ State _____ Zip _____

Phone — Home _____ Cell _____

E-mail Address _____

★ ★ ★ Please Mark All That Applies To You: All Booths Are Approximately 10x10 ★ ★ ★

Please Note The Length Of Your Trailer INCLUDING Tongue = _____

(Please Be Accurate — This Measurement Is Very Important In The Planning Of Lining Up Trailers)

Number Of Food Booths: _____ Food Items To Be Sold: _____

(If Your Trailer Exceeds More Than 10 Feet You Must Get Two Booths / 20 Feet — Three Booths)

Postmarked By September 1, 2023 \$125.00 Per 10x10 Booth _____

(Includes Electricity)

SALES TAX NUMBER: _____

Mail To:

Debra Elguezabal

2805 Ricks Drive

San Angelo, TX 76905

Make Checks Payable To MPA